

Blood Ties Religion Violence And The Politics Of Nationhood In Ottoman Macedonia 1878 1908

Nationhood and Political Theory The Politics of Nationhood in Germany and Japan The
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Holocaust and the Politics of Nationhood Unforgetting and the Politics of Representation A
New Europe in the Changing Global System Politics and Nationhood Nationhood,
Migration and Global Politics Nationalism, Inequality and England's Political
Predicament Nationalism and the State Nations, Identity, Power Citizenship, Territoriality,
and Post-Soviet Nationhood Nationalism and the Moral Psychology of
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Nationhood Imperialism and World Politics Nationhood, Migration and Global
Politics Liberalism, Nationalism, Citizenship Margaret Canovan Shigeki Sato P. Lynch
Rogers Brubaker Michael Kenny Idith Zertal Tatjana Takševa Richard A. Falk Thomas C.
Bruneau Raymond Taras Charles Leddy-Owen John Breuilly George Schopflin Maxim
Tabachnik Bernard Yack Montserrat Guibernau Brian Douglas Steele Parker Thomas
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canovan politics u of keele argues that political theorists ignore nationalism to pursue their more favored topics of democracy or social justice yet the very concept of statehood informs all these subjects and is integral to their understanding she reviews the case against nationalism democratic theory social justice and liberal universalism appealing to a rigorous study of the reality of nation states and their underlying conceptions pitted against universal principles annotation copyright by book news inc portland or

for over a century the conservative party has been identified as the patriotic party defending the nation state and british identity thatcherism sought to rework the conservative politics of nationhood in the light of changed circumstances but the thatcher and major governments faced significant problems managing the union european integration and a multicultural society philip lynch examines the key developments and statecraft problems in the conservative politics of nationhood during the thatcher and major period

this study of nationalism in eastern europe and the former soviet union develops an original account of the interlocking and opposed nationalisms of national minorities the nationalizing states in which they live and the external national homelands to which they are linked by external ties

winner of the political studies association wjm mackenzie prize for best book of 2014 the politics of english nationhood supplies the first comprehensive overview of the evidence research and major arguments relating to the revival of englishness exploring its varied and often overlooked political ramifications and dimensions it examines the difficulties which the major political parties have encountered in dealing with the english question against the backdrop of the diminishing hold of established ideas of british government and national identity in the final years of the last century and it explores a range of factors including insecurities generated by economic change euroscepticism and a growing

sense of cultural anxiety which helped make the renewal of englishness appealing and imperative prior to the introduction of devolution by the first blair government a policy which also gave this process a further impetus the book therefore provides a powerful challenge to the two established orthodoxies in this area these either maintain that the english are dispositionally unable to assert their own nationhood outside the framework of the british state or point to the supposed resurgence of a resentful and reactive sense of english nationalism this volume instead demonstrates that a renewed resonant and internally divided sense of english nationhood is apparent across the lines of class geography age and ethnicity and it identifies several distinct strands of national identity that have emerged in this period contrasting the appearance of populist and resentful forms of english nationalism with an embedded and deeply rooted sense of conservative englishness and attempts to reconstruct a more liberal and civic idea of a multicultural england this volume also includes a wide ranging analysis of the culturally rooted revival of englishness drawing out the political dimensions and implications of this re emerging form of national consciousness

this disturbing analysis deals with the ways israel has used the memory of the holocaust to legitimise its politics idith zertal argues that the centrality of the holocaust has led to a culture of victimhood she offers a new perspective on israeli history and the construction of national identity

based on interviews and conversations in the bosnian federation with women survivors of war rape children born of rape and armed conflict leaders of ngos who work with survivors and people who lived through the war and who experienced it in different ways this book challenges one dimensional representations of the yugoslav war and subsequent peacebuilding processes relying on feminist ethnography and autoethnography this volume offers systematic engagement with the politics of representation of bosnia and survivors of war in post war journalism and scholarship through rich and varied individual experiences of wartime violence and recovery that go beyond simple us versus them narratives of ethnic identity and intolerance the book shows how public and private individual and collective discourses actively shape one

another and contribute to complex forms of engagement in recovery healing and rebuilding the author draws upon archival material to undermine the fetishization of ethnicity as a determining category that often underpins journalistic and scholarly accounts of post war bosnia by retracing and repairing separations between individual and collective remembrance and by complicating linear and monolithic conception of this process the narratives in the book actively contest reductionist and instrumentalist accounts of the civil war in bosnia the book will appeal to scholars across the social sciences with interest in memory peacebuilding national identity gendered violence and processes of reconciliation

in this new book a group of distinguished scholars from a range of disciplines and geographical backgrounds reflect on the centrality of the recent european experience to the global community today they look at the new europe that is emerging in the wake of the dramatic geopolitical changes that occurred on the continent at the end of the 1980s the contributors seek to open a variety of perspectives including those of culture and history on today s rapidly changing european scene they examine in detail the process of transition and internal realities confronting post communist governments in eastern and central europe their provocative essays also look at the role of europe in the new global economy the new regional alignments that are emerging and other key questions about the continent in the emerging world order in addition to the editors the contributors are samir amin third world forum dakar senegal carlos blanco minister for the reform of the state of venezuela gianni bonvicini istituto affari internazionali rome albert bressand promethee transnational networks paris charles cooper united nations university institute for new technologies in maastricht netherlands robert cox york university toronto arpad goncz president of the hungarian republic bjorn hettne university of gothenburg sweden lal jayawardena national development council domokos kosary hungarian academy of sciences vladislav kotchetkov unesco tibor palankai budapest university of economics george schopflin university of london and mihaly simai hungarian academy of sciences budapest

uses philosophical thinking on delayed cinema time and ethics to provide a new

approach to reading film

based on fine grained ethnographic research in an english city this book offers a highly original perspective on england s contemporary political predicament it argues that some of the most influential academic accounts of the country s current political situation particularly those focusing on culture or racism have neglected the key role of nationalism as an often unspoken banal political principle and framing ideology suggesting that economic inequalities remain the key causal ingredient of english political life and crucially that these are being interpreted by individuals in relation to a nationalist cosmopolitan ideological axis the author argues that any effective progressive political future will require a reinvigorated sense of political community proposing a politics that will promote both nationhood and cosmopolitanism nationalism inequality and england s political predicament advocates a seemingly contradictory but necessary approach by which explicitly anti nationalist and anti racist principles coexist expediently alongside short term protectionist and immigration control policies

since its publication this important study has become established as a central work on the vast and contested subject of modern nationalism placing historical evidence within a general theoretical framework john breuilly argues that nationalism should be understood as a form of politics that arises in opposition to the modern state in this updated and revised edition he extends his analysis to the most recent developments in central europe and the former soviet union he also addresses the current debates over the meaning of nationalism and their implications for his position breuilly challenges the conventional view that nationalism emerges from a sense of cultural identity rather he shows how elites social groups and foreign governments use nationalist appeals to mobilize popular support against the state nationalism then is a means of creating a sense of identity this provocative argument is supported with a wide ranging analysis of pertinent examples national opposition in early modern europe the unification movement in germany italy and poland separatism under the hapsburg and ottoman empires fascism in germany italy and romania post war anti colonialism and the nationalist resurgence following the breakdown of soviet power still the most comprehensive and systematic historical

comparison of nationalist politics nationalism and the state is an indispensable book for anyone seeking to understand modern politics

nationalism is pivotal to any understanding of contemporary politics but our conception of it as a historical and contemporary phenomenon remains fragmentary and nebulous in nations identity power george schöpflin analyzes the contradictions inherent in our understanding of nationalism in order to fashion a new intellectual synthesis in particular he questions why nations in the west are able to live with the nation as the legitimate space for democratic institutions whereas in the post communist world especially in eastern europe ethnicity is preeminent schöpflin argues that the nation is simultaneously ethnic civic and structured by the state hence the excesses of ethnicity derive from the shortcomings of state capacity and the weakness of civil society rather than being an inherent evil if ethnicity is alive and well what is its role here again his answer is challenging ethnicity is one of the bases for consent to be ruled by the interventionist and rationalizing modern state with due sensitivity to the implicit the symbolic and the ways in which power is legitimized schöpflin applies his understanding of nationalism to various east and central european case studies including yugoslavia and hungary he also compares the role of ethnicity in other states including britain overcoming the limits of both liberal and marxist paradigms this novel and thought provoking book brings us several steps closer to understanding the intricacies of the nation state and the operation of identity politics in the modern world

this book seeks to understand the politics of nationalism in the buffer zone between russia and the west azerbaijan georgia and moldova as well as russia itself it problematizes the official ways of defining the nation and thus citizenship in the light of frozen ethno territorial conflicts and broader geopolitical discrepancies between russia and the west the author analyzes the politics of birthright citizenship policy in these countries and rejects the assumed connection between territorial nation building and liberal democracy the project will interest academics and graduate students in the fields of comparative and post soviet politics nationalism and citizenship and international relations policy professionals

nationalism is one of modern history's great surprises how is it that the nation a relatively old form of community has risen to such prominence in an era so strongly identified with the individual bernard yack argues that it is the inadequacy of our understanding of community and especially the moral psychology that animates it that has made this question so difficult to answer yack develops a broader and more flexible theory of community and shows how to use it in the study of nations and nationalism what makes nationalism such a powerful and morally problematic force in our lives is the interplay of old feelings of communal loyalty and relatively new beliefs about popular sovereignty by uncovering this fraught relationship yack moves our understanding of nationalism beyond the oft rehearsed debate between primordialists and modernists those who exaggerate our loss of individuality and those who underestimate the depth of communal attachments a brilliant and compelling book nationalism and the moral psychology of community sets out a revisionist conception of nationalism that cannot be ignored

this book offers the most up to date survey of current perspectives and debates in the fields of nations and nationalism it brings together a selected group of leading scholars in each of the sub fields who offer a comprehensive and challenging approach to the study of nationalism the authors represent a variety of outlooks which include history sociology politics gender studies and ethnography while providing a wide coverage in historical and geographical terms understanding nationalism commemorates the tenth anniversary of the creation of the association for the study of ethnicity and nationalism and in so doing it undoubtedly marks the coming of age of nationalism as a subject for scholarly production and debate all the authors have written pioneering studies on ethnicity and nationalism walker connor and steven grosby on the primordial attachments of nationalists john armstrong and anthony smith on the historical and symbolic roots of nations john hutchinson and kosaku yoshino on cultural nationalism john breuilly on the relationship between state and nationalism crawford young on the relationship between nation states and cultural pluralism michael mann on nationalism and politics nira yuval davis on gender and nation and montserrat guibernau on contemporary nationalisms this volume will be indispensable for anyone interested in the phenomenon of nationalism today and will be widely recommended on courses in politics sociology and related disciplines

this book emphasizes the centrality of nationhood to thomas jefferson s thought and politics envisioning jefferson as a cultural nationalist whose political project sought the alignment of the american state system with the will and character of the nation jefferson believed that america was the one nation on earth able to realize in practice universal ideals to which other peoples could only aspire he appears in the book as the narrator of what he once called american story as the historian the sociologist and the ethnographer the political theorist of the nation the most successful practitioner of its politics and its most enthusiastic champion the book argues that reorienting jefferson around the concept of american nationhood recovers an otherwise easily missed coherence to his political career and helps make sense of a number of conundrums in his thought and practice

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liberals believe that the purpose of politics is to guarantee that individuals do not face unfair impediments in pursuing the lives they choose for themselves nationalists believe that the purpose of politics is to ensure that a people s sense of authentic nationhood wins full expression in powers of collective sovereignty or self rule both of these forms of political commitment yield world transforming political philosophies but do either of these visions do adequate justice to a philosophically robust ideal of shared citizenship and civic membership in liberalism nationalism citizenship ronald beiner engages critically with a wide range of important political thinkers and current debates in light of the aristotelean idea that shared citizenship is an essential human calling virtually every aspect of contemporary political experience globalization international migration secessionist movements the politics of multiculturalism pose urgent challenges to modern citizenship beiner s work on the philosophy of citizenship is essential reading not just for students of politics and political philosophy but for all those who rightly sense that these kinds of recent challen

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